

**APPLICATION FOR COST-SHARE FUNDING**  
**SPRING CREEK WATERSHED MANAGEMENT AND IMPLEMENTATION PROJECT SEGMENT I**

Send Application to Project Sponsor:  
**Pennington County**  
**315 Saint Joseph Street, Suite 118**  
**Rapid City, SD 57701**  
**Phone (605) 394-2186**  
**Fax (605) 394-6016**  
[plz@co.pennington.sd.us](mailto:plz@co.pennington.sd.us)

<p><b>Office Use Only</b></p> <p>Application Number: _____</p> <p>Priority Ranking: _____</p>
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Participant/Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

I (We) \_\_\_\_\_

hereby apply for participation in the SPRING CREEK WATERSHED MANAGEMENT AND IMPLEMENTATION PROJECT SEGMENT 1. The following statements are a part of this application.

- (1) Description and location of the property where the project is proposed and the types of improvements that would be implemented on the property.
  
- (2) Description of how the property is being operated and controlled. (For example, indicate owners, type and length of leases, or other operating information).
  
- 3) A Conservation Plan Schedule of Operations for the above property will be developed as part of a SPRING CREEK WATERSHED MANAGEMENT AND IMPLEMENTATION PROJECT SEGMENT I contract.
  
- (4) This application does not obligate me (us) to enter into a contract under the SPRING CREEK WATERSHED MANAGEMENT AND IMPLEMENTATION PROJECT SEGMENT I.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant(s)